

# St. Margaret's and San Francisco de Asís Episcopal Church

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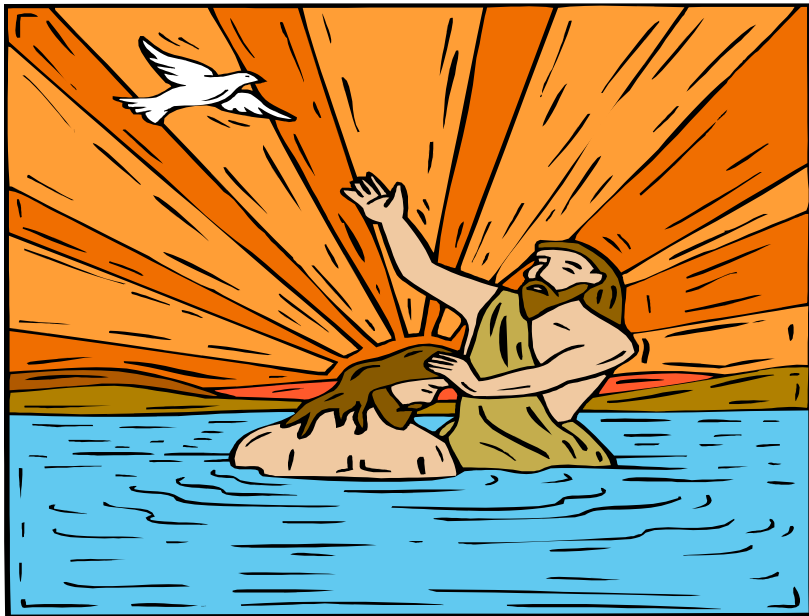
The Second Sunday after the Epiphany

Holy Baptism and Holy Eucharist

January 17, 2010

10:00 am

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**Vision: "Be One in Christ"**

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The Rev. Richard Aguilar, Priest  
The Reverend Ledly O. Moss, Sr., Deacon  
Mr. John M. Barrow, Organist & Choirmaster

**The Holy Eucharist - Rite II**  
**The Liturgy of the Word**

🎵 **Opening Hymn 135**      **Songs of thankfulness and praise**      *Salzburg*

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The people standing,

Celebrant:      Blessed be God: Father, Son, and Holy Spirit

**People:      And Blessed be his kingdom, now and forever. Amen**

Celebrant:      There is one Body and one Spirit;

**People:      There is one hope in God's call to us;**

Celebrant:      One Lord, one Faith, one Baptism;

**People:      One God and Father of all.**

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**The Collect of the Day**

Celebrant:      The Lord be with you.

**People:      And also with you.**

Celebrant:      Let us pray together the Collect of the Day,

**Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.**

Please be seated for the readings

**The First Reading**      *Isaiah 62:1-5*

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For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader:      The Word of the Lord.

**People:      Thanks be to God.**

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**Psalm 36:5-10**

*The Reader says the words in italics. The People say the words in bold.*

5        *Your love, O LORD, reaches to the heavens, \* and your faithfulness to the clouds.*

6        **Your righteousness is like the strong mountains, your justice like the great deep; \* you save both man and beast, O LORD.**

7        *How priceless is your love, O God! \* your people take refuge under the shadow of your wings.*

8        **They feast upon the abundance of your house; \* you give them drink from the river of your delights.**

9        *For with you is the well of life, \* and in your light we see light.*

10       **Continue your loving-kindness to those who know you, \* and your favor to those who are true of heart.**

Reader:        Glory to the Father, and to the Son, and to the Holy Spirit.

People:        **As it was in the beginning, is now and will be forever. Amen.**

**The Second Reading**

I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader:        The Word of the Lord.

People:        **Thanks be to God.**

Verses 1-2 are sung before the Gospel. Verses 3-4 are sung after the reading.

**Deacon:**      The Holy Gospel of our Lord Jesus Christ, according to St. John  
**People:**      **Glory to you, Lord Christ.**

**The Holy Gospel**      John 2: 1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Deacon:**      The Gospel of the Lord.  
**People :**      **Praise to you, Lord Christ.**

## **Presentation and Examination of the Candidate**

Celebrant: The Candidate for Holy Baptism will now be presented.

*The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

**Parents and Godparents: I present David Alexander Gonzalez to receive the Sacrament of Baptism.**

Celebrant: David, do you desire to be baptized?

**Candidate: I do.**

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

**Parents and Godparents: I will, with God's help.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Parents and Godparents: I will, with God's help.**

*The Celebrant asks the following questions of the candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and younger children.*

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer: I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer: I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

**Answer: I renounce them.**

Question: Do you turn to Jesus and accept Christ as your Savior?

**Answer: I do.**

Question: Do you put your whole trust in the grace and love of Christ?  
Answer: **I do.**

Question: Do you promise to follow and obey Jesus as your Lord?  
Answer: **I do.**

*After he has been presented, the Celebrant addresses the congregation, saying*  
Will you who witness these vows do all in your power to support David  
in his life in Christ?

**People: We will.**

Celebrant: Let us join with David who is committing himself to Christ and  
renew our own baptismal covenant.

#### **The Baptismal Covenant**

Celebrant: Do you believe in God the Father?

**People: I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant : Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People : I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord.

**People: I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in  
Christ?

**People: I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as  
yourself?

**People: I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the  
dignity of every human being?

**People: I will, with God's help.**

### **Prayers for the Candidate**

The Celebrant then says to the congregation

Let us now pray for **David Alexander** who is to receive the Sacrament of new  
birth.

A Person appointed leads the following petitions

Leader: Deliver him, O Lord, from the way of sin and death.

**People: Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

**People: Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

**People: Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

**People: Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.  
People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.  
People: **Lord, hear our prayer.**

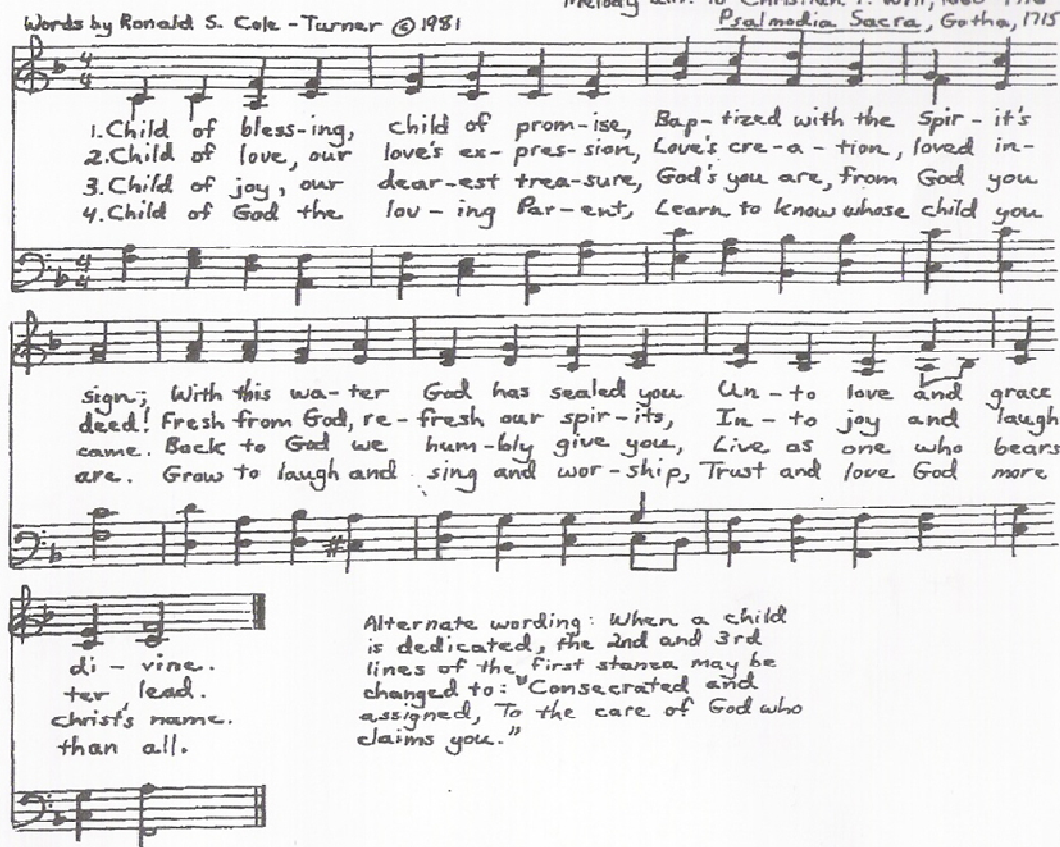
Leader: Bring him to the fullness of your peace and glory.  
People: **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

 **Child of Blessing**

Words by Ronald S. Cole - Turner © 1981  
Melody attr. to Christian F. Witt, 1660-1716  
Psalmidia Sacra, Gotha, 1715



1. Child of bless-ing, child of prom-ise, Bap-tized with the Spir-it's  
2. Child of love, our love's ex-pres-sion, Love's cre-a-tion, loved in-  
3. Child of joy, our dear-est trea-sure, God's you are, from God you  
4. Child of God the lov-ing Par-ent, Learn to know whose child you

sign; With this wa-ter God has sealed you Un-to love and grace  
deed! Fresh from God, re-fresh our spir-its, In-to joy and laugh-  
came. Back to God we hum-bly give you, Live as one who bears  
are. Grow to laugh and sing and wor-ship, Trust and love God more

di-vine.  
ter lead.  
christ's name.  
than all.

Alternate wording: When a child is dedicated, the 2nd and 3rd lines of the first stanza may be changed to: "Consecrated and assigned, To the care of God who claims you."



### **Thanksgiving over the Water**

The Celebrant blesses the water, first saying  
The Lord be with you.

**People:**       **And also with you.**

Celebrant:      Let us give thanks to the Lord our God.

**People:**       **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, throughout his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **The Baptism**

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon him and then anoints the candidate, saying

**David Alexander Gonzalez**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

**David Alexander Gonzalez** you are sealed by the power of the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Celebrant says*

Let us welcome David Alexander by saying together,

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **The Peace**

*Please stand.*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*We invite you to greet one another in the name of the Lord.*

### **The Sermon**

**Father Richard Aguilar**

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### **Offertory Sentence**

**Celebrant:** I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

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🎵 **Offertory Hymn 127 Earth has many a noble city** *Stuttgart*

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🎵 **Doxology**  
Please stand

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of thee, O Lord,  
**People: and of thine have we given thee.** I Chronicles 29:14

**Eucharistic Prayer A** **BCP p. 369**

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*Please remain standing*

Celebrant: The Lord be with you.  
**People: And also with you.**

Celebrant: Lift, up your hearts.  
**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give him thanks and praise.**

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because in the mystery of the Word made Flesh, thou hast caused a new light to shine in our hearts, to give knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

🎵 **Sanctus** **S - 124** *David Hurd*

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Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

The people stand or kneel  
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Bishop is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Then the Celebrant says,

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and **People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing, joining hands:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then the following is said*

### **THE BREAKING OF THE BREAD**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then the following is sung:

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♯ **Jesus, Lamb of God *Agnus Dei*** **S-164** *Deutsche Messe*

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Jesus, Lamb of God: have mercy in us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.

**Celebrant:** The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on this Sacrament in your hearts by faith, with thanksgiving.

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♯ **Communion Hymn 339** **Deck thyself, my soul,** *Schmücke dich*

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**Prayer of Thanksgiving**

The Celebrant and **People** say together,  
**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**


**The Blessing**

The Celebrant says  
May God, who sent the Holy Spirit to rest upon the Only Begotten at the baptism of Jesus in the Jordan River, pour out that Spirit on you who have come to the waters of new birth, and may God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

**Announcements**

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	<b>Recessional Hymn</b>	<b>Let there be peace on Earth</b>	<i>Vince Gil</i>
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Let there be peace on earth And let it begin with me. Let there be peace on earth The peace that was meant to be. With God as our Father Brothers all are we. Let me walk with my brother In perfect harmony.	Let peace begin with me Let this be the moment now. With every step I take Let this be my solemn vow. To take each moment And live each moment With peace eternally. Let there be peace on earth, And let it begin with me.
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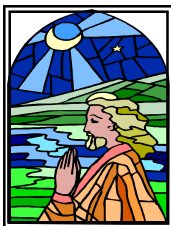
Deacon:: Alleluia, Alleluia! Let us go forth, rejoicing in the power of the Spirit.  
People: **Thanks be to God. Alleluia, Alleluia!**

**Everyone is invited to the Parish Hall for the coffee hour and fellowship in order to meet and greet one another in Christ.**

Assisting the Service Today

Greeters/Ushers	B. Nnadi/M. Ola The Saverys
Lector 1st Reading	Louis M. Richards
Psalmist	Mary Cox
Lector 2 <sup>nd</sup> Reading	John Cox
Chalice Bearers	Wayne Dott Ann Goraczko
Acolytes	
Crucifer	Ashley Miller
1st Server	Geneva Palmer
2nd Server	Sean Palmer
Torchbearers	Michael Nnadi Ryan Lewis
Altar Guild	Cathy Dott
Bread of Life	Sheila D'Souza
Reception Host	ECW
Vestry Person of the Day	Tim Foster
Choir :	Anita Buker, Rubina Burke, John & Mary Cox, Hyacinth Ellis, Charles Foote, Adele Reese Tony & Mireya Medina, Juliet Nwahiri, Nilda Brandy, Michelle Aguilar, Alex Diaz

Prayer Team: Annis James, Deborah Nicol, Blessing Nnadi



Prayers are asked for:

Lois Allison, Gloria Bonilla, Allison Cottrell, Hyacinth Ellis, Penni Johnson, Jean and Edwin Lopez, Louise Loftman, Gil McDonald, Donnell Miller, Jackie Nagel, Adele Reese, Eileen Seiplex, Lois Ann Wilson, and all the people of Haiti.

Appropriate Prayers may be found in the Book of Common Prayer on pages 458 - 461

### **Bishop's letter regarding Haiti - Dear Sisters and Brothers,**

I have been able to receive some news from Haiti. First the good news. We were able to confirm that my friend Bishop Jean Zache Duracin survived the earthquake, though his wife, Marie-Edithe, injured her foot. The bad news is that now they are homeless. The diocesan cathedral, Cathédrale Sainte Trinité, and the entire cathedral complex, including the entire Holy Trinity School complex adjacent to the cathedral, are also gone. The Sisters of the Society of St. Margaret are safe, but their convent was destroyed. The College of St. Pierre is gone, although the apartment for the college is still standing. St. Vincent's School for the Handicapped in Port-au-Prince, a diocesan residential school and the only one of its kind in Haiti, was reportedly destroyed. We have also heard that Roman Colic Archbishop Joseph Serge Miot of Port-au-Prince died in the earthquake.

In Trouin, four people were killed during a service at St. Mark's. In Grand Colline St. Matthew's Church is gone, as well as the church in St. Etienne. The church in Les Cayes is OK, but some people were injured trying to get out of the building during the quake. The rectory in Les Cayes is in very bad condition. I spoke with Bishop Julio Holguin from the Dominican Republic, who said his diocese is beginning to coordinate its help for the Church in Haiti. He said that he was able to see Bishop Duracin in a news report that showed him trying to dig people out of the ruins. Father Smith Milien of St. Paul's et Les Martyrs d'Haiti Episcopal Church in Miami is to travel to his native country on Friday January 15th. He will assess the situation and report to our diocese in order to provide support. Also, contributions are being accepted at several parishes in the diocese. These include: health/medical supplies, water, and non-perishable food. Plans are underway for mission trips to this stricken nation. Please pray for the people of Haiti, and don't forget your brothers and sisters of our Haitian congregations in Southeast Florida that have no news from their families on the island. Archdeacon Fritz Bazin and other Haitian clergy are working very hard trying to make contact with our church and families in Haiti. We are planning a diocesan service of prayer for Haiti on Saturday, Jan. 23 at 4:30 p.m. at Holy Sacrament, 2801 North University Drive, Pembroke Pines. Finally, there is an immediate need for financial help for the church and people of Haiti. Your contributions can be sent to either online at [www.ecsefl.org](http://www.ecsefl.org), or mailed to Episcopal Charities of Southeast Florida, 8895 North Military Trail #205C, Palm Beach Gardens, FL 33410. and we will make sure that it gets there as soon as humanly possible.

Blessings, Bishop Leo Frade, Episcopal Diocese of Southeast Florida