

St. Margaret's and San Francisco de Asís
Episcopal Church

The Third Sunday after the Epiphany
January 24, 2010
10:00 a.m.



Vision: "Be One in Christ"

The Reverend Richard Aguilar, Priest
The Reverend Ledly O. Moss, Sr., Deacon
Mr. John M. Barrow, Organist & Choirmaster

The Holy Eucharist—Rite II
The Liturgy of the Word

♯ **Processional Hymn 631 (blue)** **Book of books** *Liebster Jesu*

The people standing,

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

♯ **Holy God *Trisagion*** **S-100** *David Hurd*

Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.
Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.
Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day,

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings.

The Epistle

I Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them,

as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: **Thanks be to God.**

🎵 **Sequence Hymn 632 O Christ, the Word Incarnate** *Munich*
Verses 1-2 before the Gospel, verse 3 after the reading.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

The Holy Gospel

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon: The Gospel of the Lord.
People : **Praise to you, Lord Christ.**

The Sermon

Father Richard Aguilar

All standing,
The Nicene Creed
We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Commissioning of Pastoral Care Team and Eucharistic Visitors

The congregation being seated, the Celebrant stands in full view of the people. The sponsors and candidates stand facing the Celebrant.

Celebrant: Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission *these persons* in the Name of God and of this congregation, St. Margaret's and San Francisco de Asís, to a special ministry to which *they* are called.

Pastoral Care Team Leader: "Since God chose you to be the holy people whom God loves, you are to clothe yourselves with tenderhearted mercy, kindness, humility, gentleness, and patience." *Colossians 3:12*

Vestry: We present to you Rubina Burke, John Cox, Pam Decarreau, Wayne Dott, Hyacinth Ellis, Ann Goraczko, Blessing Nnadi, Mable Savery, and Marcia White to admitted to the ministry of Pastoral Care Team and Eucharistic Visitors in this congregation, St. Margaret's and San Francisco de Asís.

The Celebrant asks the Vestry: *Are these persons* you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of *their* duties, to exercise *their* ministry to the honor of God, and the well-being his Church?

Members of the Vestry: We believe *they* are.

Celebrant: You have been called to ministries in this congregation, St. Margaret's and San Francisco de Asís. Will you, as long as you are engaged in this work, perform the services with diligence?

Candidates: We will.

Celebrant: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the mission of this congregation?

Candidates: We will.

Celebrant: Will you who witness this commitment do all in your power to pray and support these persons in their ministry of the church?

Congregation: We will.

Celebrant: “Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord had forgiven you, so you also must forgive.”
Colossians 3:13

Pastoral Care Team and Eucharistic Visitors: “And the most important piece of clothing you are to wear is love. Love is what binds us all together in perfect harmony.”
Colossians 3:14

All: “And let the peace that comes from Christ rule in your hearts. For as members of one body, you are called to live in peace and always be thankful.”
Colossians 3:15

Celebrant: The vision of the Pastoral Care Team is “caring for the saints” through prayer and presence. The vision of the Eucharist Visitors is “caring for the saints” by bringing Holy Communion to the sick, elderly, and those unable to attend church. In the Name of God and of this congregation, I commission you as Pastoral Care Team and Eucharistic Visitors. May we recall our vision to “Be One in Christ.” In the name of St. Margaret’s and San Francisco de Asís and I present you with this gift as a token of your ministry.

All: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

We invite you to greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

Celebrant: I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual
worship. *Romans 12:1*



Offertory Hymn WLP 796

Unidos

Benjamin Villanueva

Next page please.

Unidos, unidos, en tu nombre unidos.
Unidos, unidos, en tu nombre unidos.
Pues en este mundo paz y amor tendremos,
Pues en este mundo paz y amor tendremos.
Unidos, siempre unidos, tomándonos las
manos
iremos por el mundo cantando al amor.
La gloria de Jesus, al fin resplandecerá
Y el mundo llenará de amor y de paz.

Together, together, in your name, we gather.
Together, together, in your name, we gather.
Then we'll have in this world peace and love
around us.
Then we'll have in this world peace and love
around us.
Together we're united; we hold hands as we
struggle;
we walk into the world singing God's song of
love.
The glory of Jesus will ever shine in splendor.
The whole world will be joyful with love and
peace.

🎵 **Doxology**

Please stand

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of thee, O Lord,

People: and of thine own have we given thee. *1 Chronicles 29:14*

Eucharistic Prayer A

Book of Common Prayer 361

Please remain standing

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because in the mystery of the Word made Flesh, thou hast caused a new light to shine in our hearts, to give knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

The people stand or kneel
Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Bishop is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Then the Celebrant says,
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and **People**

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing, joining hands:


**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is sung:

 **Jesus Lamb of God** *Agnus Dei* **S-164** *Richard Proulx*

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on this Sacrament in your hearts by faith, with thanksgiving.

 **Communion Hymn LEVAS 151** **One bread, one body** *John B. Foley, SJ*

Prayer for Sending Forth Eucharistic Visitors

Celebrant: In the name of St. Margaret's and San Francisco de Asís I send you forth bearing these Holy Gifts, that those to whom you go may share with us in Holy Communion of Christ's Body and Blood.

People: **May you carry the prayers of all of us as you take this Sacrament, the gifts of God for the people of God.**

Celebrant: We who are many are one Body, because we all share one bread, one cup.

People: **Amen.**

Prayer of Thanksgiving

The Celebrant and **People** say together,
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant says
May Christ, the Son of God, be manifest in you, that your lives may be the light of the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Announcements

🎵 **Recessional Hymn 616 Hail to the Lord's Anointed** *German folk*

Deacon: Let us go forth, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Everyone is invited to the Parish Hall for the coffee hour and fellowship in order to meet and greet one another in Christ.

Assisting the Service Today

Greeters/Ushers	The Matthews
Lector 1st Reading	Omit
Psalmist	Omit
Lector 2 nd Reading	David Gonzalez
Chalice Bearers	Martha Richards Louis H. Richards
Acolytes	
Crucifer	Michael Nnadi
1st Server	Ryan Lewis
2nd Server	James White
Torchbearers	Rachel Lewis Michelle Ola
Altar Guild	Nancy Travis
Bread of Life	Ann Goraczko
Reception Host	Blessing Nnadi
Vestry Person of the Day	Senica Moss
Choir :	Anita Buker, Rubina Burke, John & Mary Cox, Hyacinth Ellis, Charles Foote, Adele Reese Tony & Mireya Medina, Juliet Nwahiri, Nilda Brandy, Michelle Aguilar, Alex Diaz

Prayer Team: John and Mary Cox, Justin and Weada Matthews



Prayers are asked for:

Lois Allison, Gloria Bonilla, Allison Cottrell , Hyacinth Ellis, Penni Johnson, Jean and Edwin Lopez, Louise Loftman, Gil McDonald, Donnell Miller, Jackie Nagel, Adele Reese, Eileen Seiplex, Lois Ann Wilson, and all the people of Haiti.

Vestry Members

Wayne Dott, Sr. Warden
Guy Evans, Jr. Warden
Tim Foster, Treasurer
Joan Evans, Vestry Clerk
Hyacinth Ellis

Charles Foote
Justin Matthews
Senica Moss
Michael Ola
Wayne Savery

Ministry Leaders

Acolytes: Rev. Ledly Moss
Bread of Life: Cathy Dott
Bulletins: Charles Foote
ECW: Juliet Nwahiri
Pastoral Care Team: Ann Goraczko
Fellowship: Mable Savery
Gardening Team: Rubina Burke
Music Program: John Barrow
Proofreading: John Cox
Stewardship: Guy & Joan Evans, Justin Matthews
Youth Group: John Barrow, Ava Rosales, Armando.& Mari Ibarra, Davine Scarlett

Altar Guild: Nancy Travis
Calls: Adele Reese
Nursery: J. Lezcano/Lisa Savery
Office Assistant: Charles Foote
Flower Guild: Hyacinth Ellis
Children's Min.: Pam Decarreau
Lectors: Martha Richards
Newsletter: Martha Richards
Greeters/Ushers: Wayne Dott
Ordo: Martha Richards

Saint Margaret's and San Francisco de Asís Episcopal Church
15650 Miami Lakeway North, Miami Lakes, FL 33014

Office: (305) 558-3961

Email: office@episcopalmiamilakes.com

Fax: (305) 362-7359

Office Hours- Monday through Thursday- 9:00am to 2:00pm

Father Richard Aguilar

Cell: 305 793-6416

Email: priest@episcopalmiamilakes.com